

FORWARD



1964 - 1969

CHARLES LEE TILDEN REGIONAL PARK

2066 ACRES



PROPOSED DEVELOPMENT

A. Nature Area

1. INTERPRETIVE CENTER, PARKING, SITE DEV.
2. RES. NATURALIST RESIDENCE & SERVICE BLDG.
3. RELOCATION OF DAY CAMPS
4. AMPHITHEATER
5. ROAD & DRAINAGE (RELOCATION)
6. JEWEL LAKE REDEVELOPMENT
7. JEWEL LAKE TOILETS
8. ENTRANCE
9. MISC. DISPLAYS
10. SEWER LINE

B. Cañon Dr. Entrance

1. RESIDENCE
2. ENTRANCE COMPLEX

C. Tilden Dr. Entrance

1. VISITOR & SERVICE CENTER
2. PARKING LOT
3. SMOKER HOUSE
4. MILK HOUSE
5. JEWEL LAKE SERVICE BUILDING
6. JEWEL LAKE TOILETS
7. JEWEL LAKE REDEVELOPMENT

D. Pony Place

1. PONY BARN
2. BENT HORSE BARN
3. RESIDENCE
4. TRACKS (RIDING AREA)
5. TRAILS
6. PARKING, MISC., SITE WORK

E. Milk Bar

1. PARKING & ROADS PAVING, GRADING BASE, GRADING
2. BUILDING
3. BEACH DEVELOP.
4. TRAILS
5. TOILETS (2)
6. PICNIC DEV. REHAB.

G. Botanical Garden

1. GREENHOUSE & SERVICE AREA
2. GARDEN HOUSE, LIGHT HOUSE
3. MISC. OTHER STRUCTURES
4. SITE DEVELOPMENT

H. 9-Hole Golf Course

SELF LIQUIDATING

I. Service Yard

1. BUILDING
2. TRAILER
3. TRAILER
4. TRAILER
5. TRAILER
6. TRAILER
7. TRAILER
8. TRAILER
9. TRAILER
10. TRAILER

J. Service Yard

K. Archery

1. BUILDING

L. Train Complex

1. GRADING, PARKING, SITE WORK, BLOCKHOUSE
2. RESIDENCE
3. ENTRANCE & ROAD

M. Tilden Motel

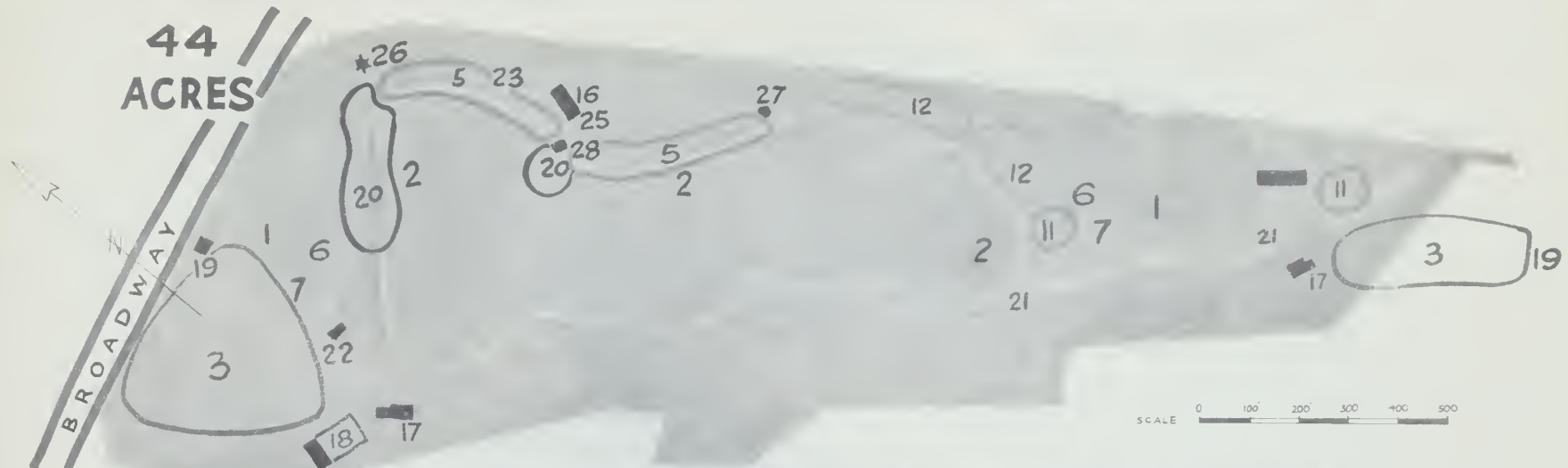
1. PICNIC AREAS
2. SEWER LINE
3. WATER LINE, EXT.



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TEMESCAL REGIONAL PARK



PROPOSED DEVELOPMENT

- | | | | |
|---|--|-----------------------------------|--|
| 1. GRADING - BOWL AND WILLOWBROOK SHAPING | 8. SEWER | 15. SIGNS | 23. MISC. CHAIRS, TABLES, FLOATS, GUARD CHAIRS, BACK STOPS |
| 2. DREDGING - VALVE & FILL | 9. WATER ON SITE | 16. BATHHOUSE <i>Remodel.</i> | 24. CLEAN UP |
| 3. PAVING WALLS PARKING, INCL. BASE | 10. POWER | 17. RESIDENCES (2) | 25. AUXILIARY PUMP <i>at BATHHOUSE, DUAL SYSTEM</i> |
| 4. DRAINAGE STRUCTURES | 11. PLAY AREAS (2) SO. END | 18. SERVICE AREA | 26. MAIN CONCESSION BLDG. |
| 5. SAND | 12. PICNIC AREAS (<i>INCLUDES PAVING UNDER TABLES WITH REDROCK.</i>) | 19. KIOSKS & ENTRANCE DEVELOPMENT | 27. SECONDARY CONCESSION |
| 6. PLANTS | 13. BENCHES & MISC. | 20. DOCKS & DECKS | 28. GUARD STRUCTURE & FIRST AID, BOATS & INTERCOM. |
| 7. TURF & SPRINKLER SYSTEM
6 ACRES | 14. LIGHTING
<i>PROTECTIVE & ORNAMENTAL</i> | 21. BRIDGES | |
| | | 22. REST ROOM | |

REDWOOD REGIONAL PARK

2394 ACRES



PROPOSED DEVELOPMENT

A. Redwood

- | | |
|---------------------------|---------------------------------|
| 1. ROADS (EXISTING & NEW) | 7. TRAILS |
| 2. SEWER LINE | 8. SERVICE AREA & OFFICE |
| 3. PICNIC FACILITIES | 9. INFO CENTER (EXISTING & NEW) |
| 4. TOILETS & UTILITIES | 10. WATER LINE (1000 GPM) |
| 5. RANGER RESIDENCE | 11. POWER |
| 6. ENTRANCE | 12. STABLES |

B. Roberts

- | | |
|---------------------------------------|----------------------|
| 1. WADING POOL | 7. RESIDENCE |
| 2. CONCESSION BLDG. | 8. SERVICE AREA |
| 3. SITE DEV. PARKING - LOGGING PAVING | 9. UNDERGROUND ELEC. |
| 4. ENTRANCE INC. ROAD | 10. SHELTER LOOKOUT |
| 5. BUILDING REMODEL. | 11. WATER LINE |
| 6. PICNIC & CHILD'S PLAY AREA | 12. TOILETS 2 |

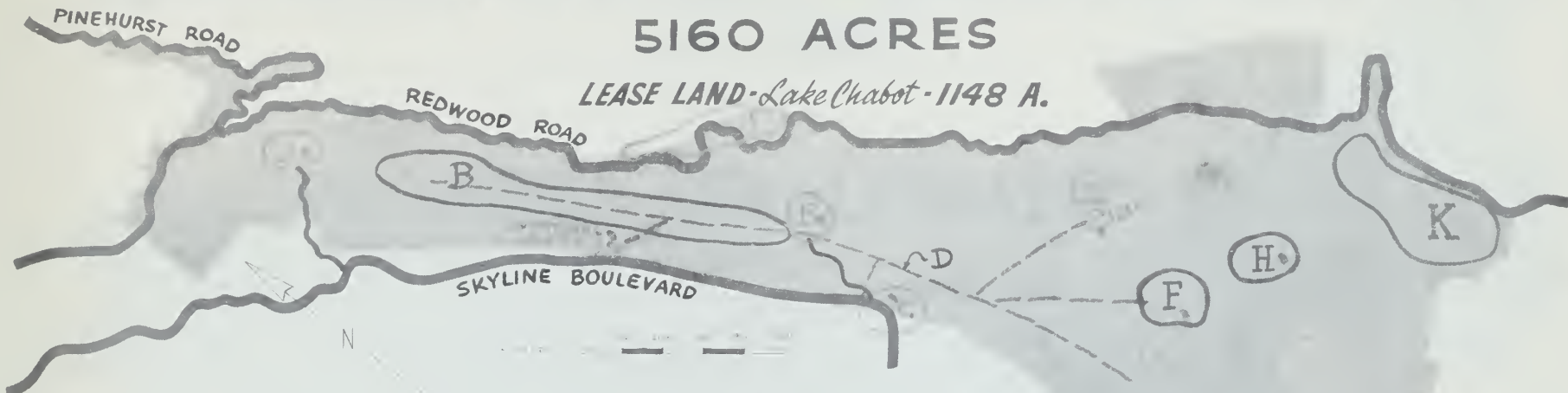
Administration Bldg.

- | | |
|-----------------------------|-----------------------|
| 1. BOARD ROOM 1,000 SQ. FT. | 2. REMOD. OF BUILDING |
|-----------------------------|-----------------------|

GRASS VALLEY REGIONAL PARK

5160 ACRES

LEASE LAND - Lake Chabot - 1148 A.



PROPOSED DEVELOPMENT

A. Airport Area
1. CONCERNED COMMUNITY
2. CONCERNED COMMUNITY
3. CONCERNED COMMUNITY

B. Meadow Area
1. MEADOW
2. CONCESSION
3. TOILETS (3)

C. Entrance to G.V.
1. ENTRANCE
2. RESIDENCE

D. Sewer Line

E. Bicycle Center
1. SHOP
2. RESIDENCE
3. STORAGE
4. TRACK
5. BICYCLES

F. Camping
1. RESIDENCE
2. CABINS
3. SITE DEVELOPMENT
4. TOILETS (3) SHOWERS
5. MISC.
6. UTILITIES

G. Summer Camp
1. NATURAL DOG
2. BATHHOUSE
3. INFORMATION CENTER

H. Service Area
1. SERVICE AREA
2. RESIDENCE

I. Motorist's Rest
1. MOTORIST'S REST

K. Golf Course
1. GOLF COURSE AND
CLUBHOUSE PLANNING

L. Lake Chabot
1. CHABOT BOATHOUSE
2. RESIDENCE
3. PARKING
4. SEWER LINES & WATER
5. BOATS
24 ROW - 12 CANOES - 24 SAIL

M. Chabot
1. TRAIL & ROADS
2. TRAIL & ROADS

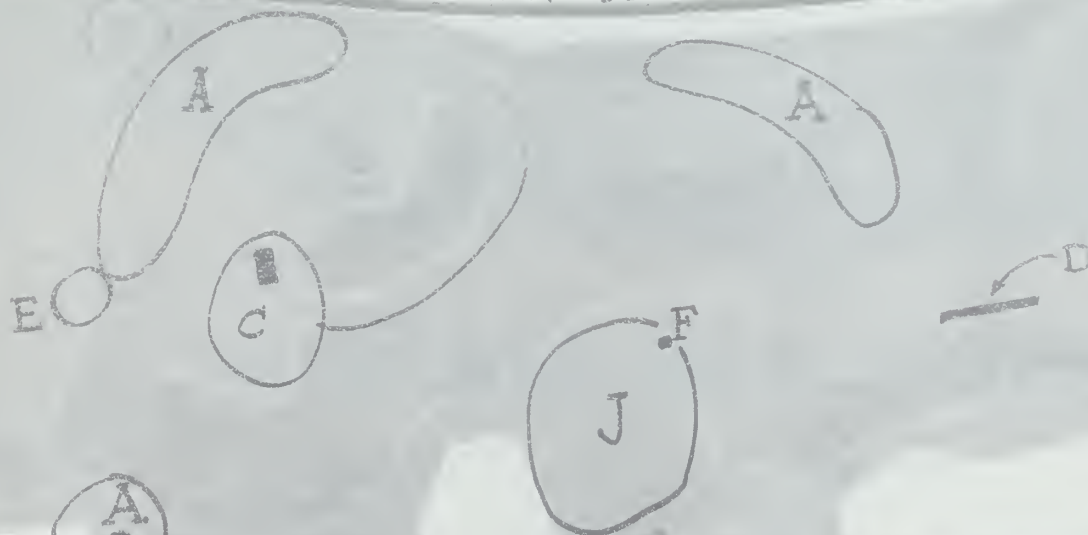
N. Entrance (Chabot)

DON CASTRO REGIONAL RECREATION AREA

100 ACRES

PROPOSED DEVELOPMENT

U.S. HIGHWAY 50



SCALE 0 100 200 300 400 500

A. Entrance Area

1. RANGER RESIDENCE
2. ENTRANCE DEVELOPMENT
3. PARKING (445) CARS

C. Structures

1. BATHHOUSE
2. MISC. SITE DEVELOP.
3. BOAT DOCK
4. PICNIC FACILITIES
5. LANDING DOCK
6. RESTROOMS

F. Second Concession

G. Exist. House Remodel.

1. ROADS & TRAILS
2. WATER
3. SEWER
4. ELECTRICITY
5. TRUE

H.
Misc.

D. Bridge (UPPER LAKE)

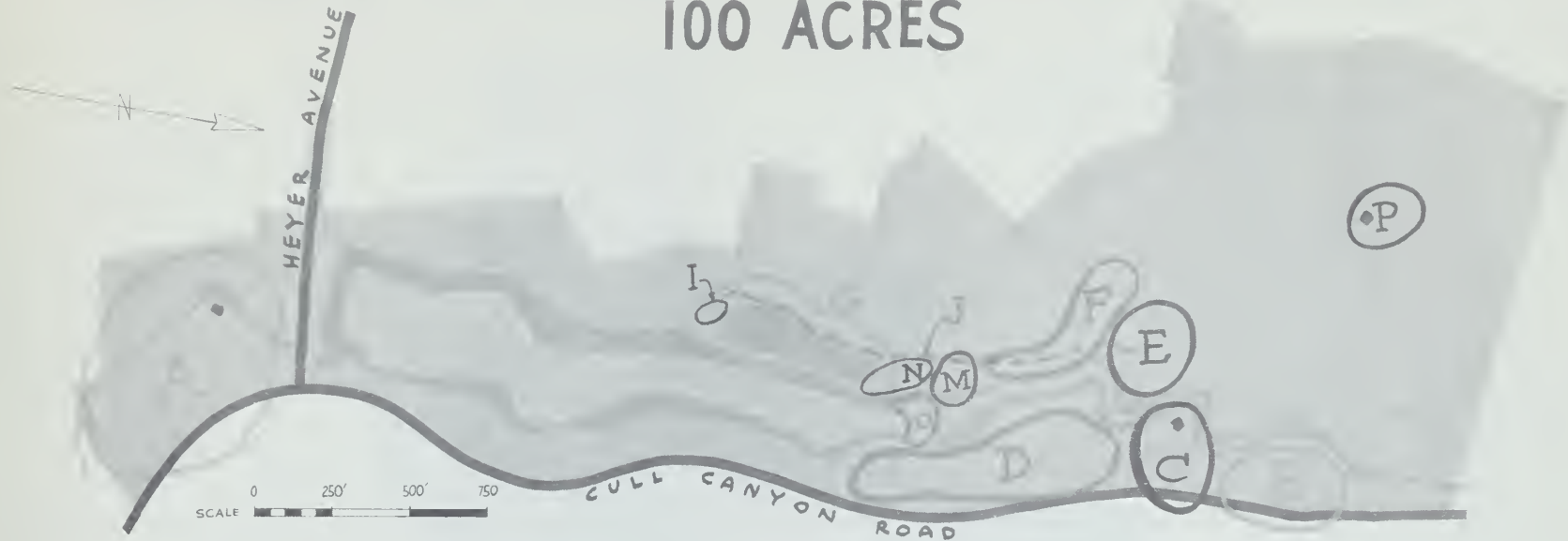
E. Bridge on Dam

J. Development

SOUTH SIDE OF LAKE

CULL CANYON REGIONAL RECREATION AREA

100 ACRES



PROPOSED DEVELOPMENT

A. Service Yard

1. ENTRANCE
2. RANGER RESIDENCE
3. PARKING LOT
4. BRIDGE
5. INTERPRETIVE CENTER
6. PICNIC FACILITIES
7. CONCESSION BLDG
8. SEWER LINE
9. WALKS, ROADS, PAVING
10. MAIN BUILDING
11. DECK AND PLAZA
12. BRIDGE & BOAT DOCK
13. FIRE OVERLOOK AND RESIDENCE

B. Service Yard

C. Entrance

1. ENTRANCE
2. RANGER RESIDENCE

D. Parking Lot

E. Interpretive Center

1. BUILDING
2. TRAILS
3. DEVELOPMENT

F. Picnic Facilities

TOILET (FROM TILDEN)

G. Lagoon

1. GRADING
2. DRAIN PIPE
3. CULVERTS
4. SAND
5. OVERFLOW STRUCTURE
6. FILTRATION SYSTEM
PONDING, ETC.
7. MISC. DRIVING AREA

H. Water Line

I. Concession Bldg (2ND)

J. Sewer Line

L. Walks, Roads, Paving

M. Main Building

N. Deck and Plaza

O. Bridge & Boat Dock

P. Fire Overlook and Residence

SUNOL VALLEY REGIONAL PARK

3870 ACRES

LEASE LAND - 1110 A.

PROPOSED DEVELOPMENT



B. *Accommodate 300 PEOPLE*

1. RESIDENCES (3)
2. BUNKHOUSE (15)
3. DINING ROOM
KITCHEN EQUIPMENT
STORAGE

4. ARTS & CRAFTS BLDG
5. INT. CENTER & LIBRARY
6. ADMISSION AREA
7. LAUNDRY & STORAGE
OF EQUIPMENT
8. SERVICE & STORAGE

9. STAFF QUARTERS (7)
10. SITE DEVELOPMENT
11. KANON BUNKHOUSE
EQUIPMENT SHED STORAGE
CORRAL
12. BARN (CATTLE HORSE)
13. CATTLE

C. *Roads & Trails*

D. *Utilities*

E. *Fences*

G. *Creek Develop.*

H. *Stock Ponds*

